# County of Los Angeles

Recirculated Draft Environmental Impact Report SCH No. 2004021002

Volume I Introduction-Section 4.4

# LANDMARK VILLAGE

Prepared By:





January 2010

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County Project No. 00-196 (5) General Plan Amendment No. 00-196 Sub Plan Amendment No. 00-196 Specific Plan Amendment No. 00-196 Vesting Tentative Tract Map No. 53108 SEA Conditional Use Permit No. 200500112 Oak Tree Permit No. 00-196 Off-Site Materials Transport Approval No. CUP00-196 Conditional Use Permit (Off-Site Grading) CUP00-196



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